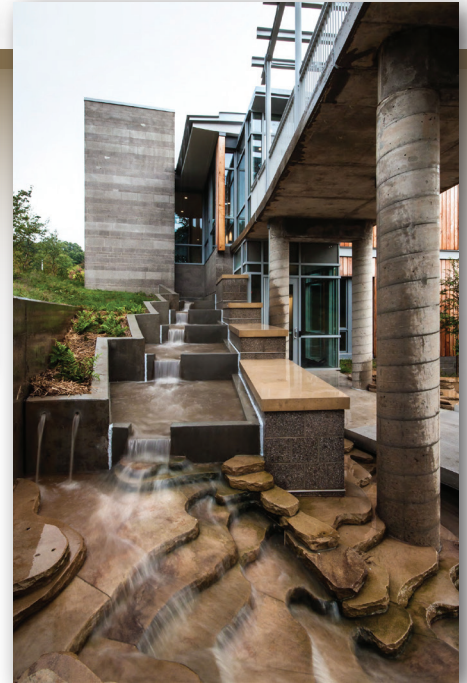




3rd Annual

EXCELLENCE in CONCRETE PROJECT AWARD

Featured photos from the 2nd Annual Excellence in Concrete Project Award Winner PJ Dick for the Frick Environmental Center project completed in August 2016.



CALL FOR ENTRIES

The Officers of the Pittsburgh Area Chapter of ACI are pleased to announce the second annual Excellence in Concrete Project Award. This award was established to recognize excellence in structural and architectural design; unique and innovative construction or application; and sustainable uses of concrete in construction projects in Western Pennsylvania, Eastern Ohio, and Northwest West Virginia.

You did a stellar job, lets celebrate it!

ELIGIBILITY

Nominations are accepted from any person(s) or firm(s) involved in a project utilizing Portland cement concrete as a significant portion of the project.

- Project can utilize any type of Portland cement concrete construction technique including tilt-up, pre-cast, and cast-in-place.
- Project can utilize any type of Portland cement concrete product including shotcrete, self consolidating concrete, roller compacted concrete, etc.
- Projects can be new construction, restoration, or repair.
- All projects must have been completed during the time period from January 31, 2016 - January 31, 2018. Projects in phases are eligible at the completion of each phase, as well as at the time of completion of the overall project.
- Project must be located within the jurisdiction of the Pittsburgh Area ACI Chapter which includes Western PA, Eastern OH, and Northwest WV. If you are unsure whether your project location is in the jurisdiction, please contact Beth Rader at bethaci@verizon.net.

SUBMITTAL PROCESS

All entries must contain an entry form, technical data sheet, and narrative of the project with photographs (printed and in electronic form). Your submittal package shall include a printed copy of the forms and narrative on 8.5"x11" paper three hole punched and bound. An electronic version of the submittal package must also be presented.

The printed and bound submittal package, as well as an electronic version of the package on CD, or memory stick shall be mailed to Pittsburgh Area Chapter ACI, P.O. Box 86, Zelienople, PA 16063.

Deadline: February 28, 2018.





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EXCELLENCE *in* CONCRETE PROJECT AWARD

Submittal Process Continued

Project Forms for Entry

1. Complete the official Entry Form indicating the project name, location, completion date, and contributors.
2. Complete the Technical Data Sheet to provide a quick overview of the technical details of the project.
3. Complete the Release Form to give the Pittsburgh Area Chapter ACI, the right to publish, reproduce, and distribute any or all portions of the entry including photographs.

Project Narrative

Your entry submitted to a panel of judges whose only opportunity to evaluate your project is through the pictures and narrative that you submit. The narrative is the instrument to make your project stand out for the judges. Your narrative must be a minimum of 500 words, and cover the complexity and uniqueness of the project. Use photographs or video to support and document your project at each stage of construction. Approximately 8-12 photographs are recommended and should include the construction process, finished project, and highlighted aspects. Photographs must be captioned, and of sufficient resolution to reproduce. Your narrative may be presented in Microsoft Word or PowerPoint format.

Things to include for consideration in your narrative:

- General project description
- Detailed description of the portion(s) of the project using concrete products
- Design concept used for concrete members
- Degree of difficulty
- Special construction or scheduling challenges and solutions
- Special construction cost savings
- Innovative design and construction practices
- Aesthetic aspects
- Innovative use of concrete
- Ecological and environmental factors
- Sustainability
- Why should your project be considered for this award?

JUDGING

Submitted projects will be evaluated based on criteria in concert with the ACI International project awards and include the following:

- Architectural merit
- Engineering merit
- Creativity
- Innovative construction techniques or solutions
- Innovative use of materials
- Ingenuity
- Sustainability and resilience
- Functionality and end use suitability

AWARDS

All projects will receive recognition at the Pittsburgh Area Chapter ACI Annual Awards Banquet in April 2018. The winning project will be announced at the banquet presented by the Pittsburgh Area Chapter ACI. An award plaque will be presented to the Owner, Architect, Engineering Firm, Contractor, Concrete Contractor, and the principal Concrete/Precast Supplier. An award certificate will be given to any other firms involved in the project and listed on entry form.

The winning project will be recognized on the chapter website and press releases will be sent to local and national industry-related publications. The winning project will also be assigned to a project category as deemed appropriate by the Chapter, for submittal to the ACI National Excellence in Concrete Awards.





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EXCELLENCE in CONCRETE PROJECT AWARD
ENTRY FORM

PROJECT NAME: _____

PROJECT LOCATION: _____

PROJECT COMPLETION DATE (JAN. 31, 2016 - JAN. 31, 2018): _____

Submitted by/Contact Information

Name: _____ Company: _____
Company Address: _____
Email: _____ Phone: _____

Owner

Name: _____ Company: _____
Company Address: _____
Email: _____ Phone: _____

Architect of Record

Name: _____ Company: _____
Company Address: _____
Email: _____ Phone: _____

Engineer of Record

Name: _____ Company: _____
Company Address: _____
Email: _____ Phone: _____

General Contractor

Name: _____ Company: _____
Company Address: _____
Email: _____ Phone: _____

Principal Concrete Supplier

Name: _____ Company: _____
Company Address: _____
Email: _____ Phone: _____

Concrete Contractor

Name: _____ Company: _____
Company Address: _____
Email: _____ Phone: _____

Other

Name: _____ Company: _____
Company Address: _____
Email: _____ Phone: _____

Other

Name: _____ Company: _____
Company Address: _____
Email: _____ Phone: _____



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EXCELLENCE *in* CONCRETE PROJECT AWARD TECHNICAL DATA SHEET

PROJECT NAME: _____

PROJECT LOCATION: _____

PROJECT COMPLETION DATE (JAN. 31, 2016 - JAN. 31, 2018): _____

Project Category (to be decided)

Project Scope

Cost: _____

Size (area, dimensions, span): _____

Timeline (Start and Completion Dates): _____

Completion Incentives Offered/Earned?: _____

Concrete

Volume: _____

Strength Requirements: _____

Supplementary Cementitious Material Used: _____

Water-Cement Ratio: _____

Admixtures: _____

Aggregate: _____

Air: _____

Reinforcement: _____

Placement

Preparation: _____

Special Site Considerations/Controls needed: _____

Delivery Method: _____

Construction Method: _____

Finishing Techniques: _____

Curing Operations: _____

Unique Placement Challenges: _____

Quality Control

Methods for Oversight: _____

Results and or Corrective Actions Taken: _____



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EXCELLENCE *in* CONCRETE PROJECT AWARD
PHOTO & DATA RELEASE FORM

PROJECT NAME: _____

PROJECT LOCATION: _____

PROJECT COMPLETION DATE (*JAN. 31, 2016 - JAN. 31, 2018*): _____

By submitting an entry, entrant takes full responsibility for the accuracy of all information submitted and warrants that all necessary permissions have been secured from others who may have rights to the work. Entrant further acknowledges that no royalty or compensation is due, holds the Pittsburgh Area Chapter-ACI, its sponsors, staff, consultants, and members harmless from all liability, and grants to ACI the non-exclusive right to publish, reproduce and distribute copies of the original entry including but not limited to all photographic and electronic images, sound and video recordings, data, and identifying information. Entrant further grants to the Pittsburgh Area Chapter-ACI, its representatives and employees the right to take photographs of entrant and entrant's property in connection with entrant's submission.

Entrant authorizes the Pittsburgh Area Chapter-ACI to use and publish any or all of the above-mentioned materials in print and/or electronically. Entrant agrees that Pittsburgh Area Chapter-ACI may use such materials with or without entrant's name and organization name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and Web content.

Entrant has read and understands the above.

Signature: _____ Date: _____

Printed Name: _____

Organization Name: _____

Address: _____
